

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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October 9, 2013

11-SD-5, 8-R19.9/R21.2, R0.0/R0.7

11-002704

Project ID 1100000005

NHPI-IMD-005-1(613)E

HPLU-6211(105)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY IN SAN DIEGO ON ROUTE 5 FROM 0.1 MILE SOUTH OF ROUTE 8/5 SEPARATION AND OVERHEAD TO 0.3 MILE NORTH OF TECOLOTE CREEK BRIDGE AND ON ROUTE 8 FROM ROUTE 8/5 SEPARATION AND OVERHEAD TO 0.3 MILE EAST OF MORENA BOULEVARD UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, October 24, 2013.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions* and the Federal Minimum Wages with Modification Number 17 dated 10/04/13.

In the Special Provisions, Section 20-3.02E is added as follows:

Replace the first item in the first paragraph of section 20-3.02E(1) with:

1. No. 14 AWG or larger.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-002704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN
District Director